

March 40: 6-8



The Book That I've Preserved

SUBJECT: The Preservation
7th - 10th 7th 10th

MY FAVORITE TEXT

12/80

Atlanta, GA
March 14, 1976

12/75

11/64

GP

Complete in 1976
2/76

March 40:6-8 THE UNFATHOMING WORD OF GOD
THE MIRACLE OF
THE PRESERVATION OF THE WORD OF GOD

[and] indeed, "This lesson we must face"
THE BOOK THAT LIVES FOREVER

IN THE ETERNITY PAST

IN THE ETERNITY PAST
I Co. 119:89 "Settled"
[Frozen by Jan. month 176 were.
Wing not mentioned in any way until 128, 129
"established" "fix" Pres. resident in Rome before or with.
H. L. Laves

3. 119, 152, 160

The Caros / on this leaves
Washington.

2. IN HEAVEN, ON EARTH
cf. Bureau of weights and measures in
then a standard, perfect (in human possibility) inch-foot-yard-pound

of. Naval Observatory is Washington, and hours of 12:00 noon is determined every day by astronomical observations, the observations of the observatory is correct, correct time is maintained all over America.

of. Batteries shown were 2-11 tubercles. Hb. 8:5; G. 25:40
Tubercles have. ^{NEAR} ~~each~~ ^{each}

So with Goul's bones wood - there, here. ~~same~~

2. Paul never presented the incorrect view from
the source of life (all the truth)
concepts in the ground (at the resurrection)
and never presented any $\frac{1}{2}$ with eternal salvation
also presented this in a suitable way.
The Holy Spirit will inquire & also help it.

39 books in the 50 thousands, again a good day.

27 AIT in the first X-3 underwear
today.

The same cases, the same catalogue, the same books.
Bathurst by the way 3rd
month would still
be the same.

Mr. Bill Jones used our Bible.

(1) Some letter in same box in same place
ant. 32 yoke 12 girdle 5 H 18 E. 3

2) Dead Sea Scrolls - Initial - Trt 130. but some as 700 AD.
150 BC 1000 AD

3. Many attempts to add to the OT
Council of Trent, Synod of Jerusalem, Bishops of Hippo, all
decided that the apocryphal books must be added to the OT.
They must be placed in a class of dogmatic books.
But they stayed out. Not an intelligent, far-sighted,
historical person & yet truly not moved by the same motives
abandoning in the hands of the Holy, Council of Jerusalem.

Many attempts to add to the NT.
We must have books added to the Canon. And there were
epistles, gospels, & 100 volumes written to be added to the NT. But
they have all either been fully canonized, or printed & so far
nothing can be added.
substantially & finally put to rest.

IN THE LIVING PRESENT

II. "Incorruptible" I Cor. 1:27-28

"Incorruptible" is a poor word, but "apocryphos" is a poor word.
Quoting Isa. 40:9 with the additional word "apocryphos".
But honestly his quotation is a word can be corrupted.

Also please be committable word. The OT is the inspired & the deposit.
Thousands, thousands of MSS to be compared.
of a copyist's error, plainly seen by comparing.

A dollar an estimate, 4,000 M. MSS
15,000 - 30,000 Latin MSS
1000 or more Greek MSS
Bible people, church fathers, etc.

Amazing when remember
1500 after translation into Latin, at 1 MS copy
1200 ... Plato ... only ...
in history of 1 MS of Aristotle, Aristotle
of few of Sophocles, Euripides, Pappus, etc.

But the Bible ...
(9) many of the MSS are
the original, the original text

3. 29 a copyist an error. You see that which do not
 " " peculiar depart from the fact -
 " " no less biased (as modernist) -
 " " church
 " " disputation.

IN THE WORLD TO COME
Eternity
Endure

III. Price 40:8 Ending
to rise.

III. March 40:3 Ending
QIP: QIP to rise, flourish, remain, endure
The merciless attacks against it.

1. Bayan.

1. Pagan.
Diolethics. Non Eupus, in 303 AD inaugurated the
most merciless onslaught against a God & would has very human.
during the, during the Vth bath. 1/2 of people? the God. Every Bill
designed not only to find, might be 1/2 possible.
& colonies? Triumph noted over a religious Bill with a
insulting
EXTRACTO NOMINE CHRISTIANORUM
- (from N. Stajduke)

EXTINCTO NOMINE CHRISTIANORUM
... are born (at present)

EXTINCTO NOMINE CHRISTI
(the name, the V^o has been strangled)
His successor, Constantine, in 312 placed the symbol of the cross on
a shield, his soldiers! For ever is your fate!

His successor? Constantine, in 312 placed the symbol of the cross on shields, in soldiers! Less than 10 years later!

The Book That Lives Forever

The earth shall pass away
someday,

But ^{God's} my word shall not pass
away.

The sun may fade, the moon
decay

But God's word lives forever.

The flags of nations may be furled
The mountains to the seas be buried,
One thing will still outlast
the world-

God's word will live forever.

THE ANVIL AND THE HAMMERS

Last eve I paused beside
the blacksmith's door,

And heard the anvil ring
the proper chime.

Then looking in, I saw
on the floor,

Old hammers worn out
with beating years & time.

"How many anvils have
you had," said I,

"To wear and batter
all these hammers so?"

"Just one," said he, and then
with twinkling eye,

"The anvil wears the hammer
out, you know."

"And so," I thought, "The Anvil
of God's word

For ages skeptic blows have
beaten upon;

yet, though the noise of falling
blows was heard,

The Anvil is unharmed,
the hammer gone."

— John Clifford

GOD'S WORD

Oh, wonderful, wonderful Word of the Lord!
True wisdom its pages unfold;
And though we may read them a thousand times o'er,
They never, no, never grow old.
Each line hath a treasure, each promise a pearl,
That all if they will may secure;
And we know that when time and the world pass away,
God's Word shall forever endure.

Oh, wonderful, wonderful Word of the Lord!
The lamp that our Father above
So kindly has lighted to teach us the way
That leads to the arms of His love!
Its warnings, its counsels, are faithful and just;
Its judgments are perfect and pure;
And we know that when time and the world pass away,
God's Word shall forever endure.

Oh, wonderful, wonderful Word of the Lord!
Our only salvation is there;
It carries conviction down deep in the heart,
And shows us ourselves as we are.
It tells of a Saviour, and points to the cross,
Where pardon we now may secure;
For we know that when time and the world pass away,
God's Word shall forever endure.

Selected

The Bible is Indestructible

A. Z. Conrad said;

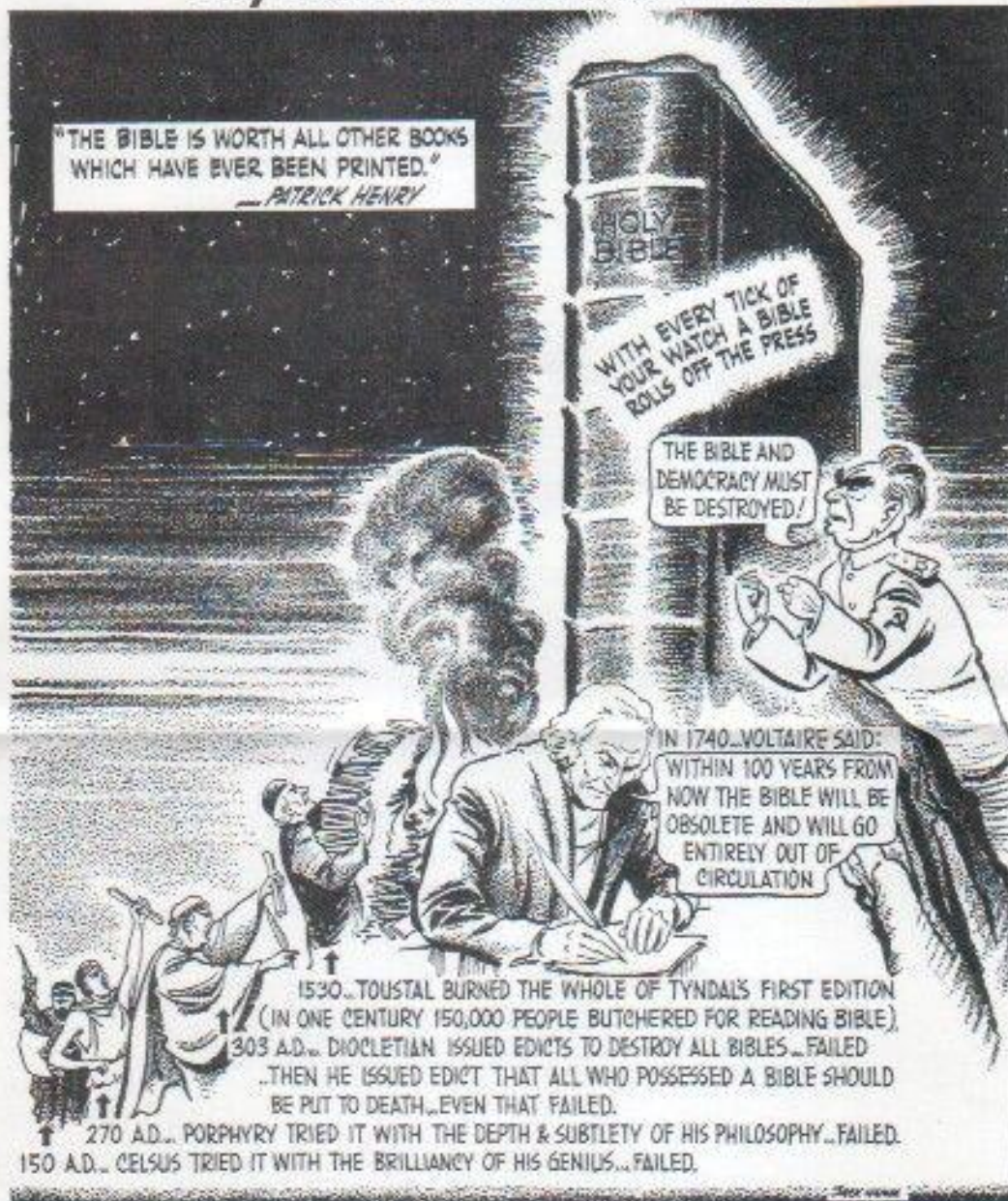
"Century follows century, there it stands,
Empires rise and fall and are forgotten, there
Dynasty succeeds dynasty, there it stands.
Kings are crowned and uncrowned, there it
Emperors decree its extermination, there it
Despised and torn to pieces, there it stands
Storms of hate swirl about it, atheist and
agnostics smile cynically, profane perilsous
contemn it, unbeliev abandons it, higher
deny its claim to inspiration, there it stands
Thunder bolts of wrath smite it, there it
The anvil that broke a million hammers,
it stands

The flames are kindled about it, the arrows
of hate are discharged against it, radicalism
and raves about it, logs of satistyr conceal
temporarily, the teeth of time gnaws against it
dents it not.

Infidels predict its abandonment, there it stands

44 The prophecies are 4 to 10 chapters
1/2nd fulfilled in 7 detail.
of Gen. 15: 13, 14. Abraham said to enter the land
minimal upon a small mental disquietude &
nearby, and which would sweep richly spirit
He did the mean part - let the rich, Rich Ch
6-12 in Galat. richly allied in the days / the
Egyptian fast-water, no mortality in the double
books.

"Thy Word Is Truth" - John 17:17



SPARE FOR RELEASE AT WILL FROM MAY 27 to JUNE 19, 1977

The Scriptures are given to lead us, not down the narrow path, but down
Heaven.

[Under the preservation of the mind] Vol. 8. 11
 of Jewish resources for the OT. *Pres. Library the small*
 of notes at end of the Books. *all pages alike*
Tis, R etc.

We must remember H.B. 1:20 - present intro
= no people to be ~~maintained~~, integrated & study is
But my having with the whole body predicting
subset. Not to suit the pre-existing Heres? &
Isolated persons, mother was poor girl.
P. I have loved this
I hope it will stay
with her day, as if ref

① Literal, Context / background

② "no p. 7 private interpretation"

II A. 1. 20 of S. 1912 note in law

II A. 1. 19

7 (C) II A. 1. 21

of complete, in case of

Inspiring and timely message delivered at recent Dallas Convention emphasizes value of Holy Scriptures.

... the word of our God shall stand for ever

Brother Chairman and all the wonderful people who are attending this great International Convention of the Gideons, I first of all add my word of welcome to you, to the great Empire State of Texas. There is nothing like it in the earth, where every dry creek is a river, where every mole hill is a mountain, where every hole in the ground is an oil well, and every man is a liar. That's Texas.

I want to commend you marvelous men for the work you do and add a category to it that you do not suspect. Every once in a while when I have my forty pounds in odd in my suitcase and cannot add any more baggage, I just put my New Testament in my pocket and I know that when I go to my preaching place, I'll have a fine Gideon Bible out of which to bring the message to the people. I have preached out of that Gideon Bible many, many times. I always hold it up and tell them where I got it. I love to have a part in the work.

Isaiah 40:8, "The grass withereth, the flower fadeth: but the word of our God shall stand for ever." Matthew 24:35, "Heaven and earth shall pass

(Continued on Page 32)

*W. A. Critwell, D. D.
Pastor, First Baptist Church
Dallas, Texas*



CRISWELL

(from Page 15)

away, but my words shall not pass away."

The sarcastic infidel, Voltaire, one time said, "A hundred years from now, and the Bible will be an unknown book to civilization." Exactly one hundred years later, a copy of Voltaire's writings sold for 5c in England. On that same day, the British government paid to the Czar of Russia \$500,000 for a particular copy of the Word of God which they placed in the British Museum. "The grass withereth, the flower fadeth: but the word of our God shall stand for ever." Under the persecutions of pagan Rome they sought to extirpate the Christian faith from the earth. They did it in three ways. First, the destruction of public worship. Second, the destruction of the individual believer. Third, the destruction of the Word of God. But after a comparatively short period of time, less than three hundred years, the Word of God had conquered and subverted the pagan Roman Empire, and civilizations as such became Christian. "The grass withereth, the flower fadeth: but the word of our God shall stand for ever." The bitterest persecution that the Word of God has ever known has been at the hands of papal ecclesiastical Rome.

In the days of long ago when John Wycliffe translated the Bible into the language of the English people, by the hounding forces of the government and by the strong mailed fist of the State Church, the possessors of the Wycliffe Bibles were hunted down like beasts. The children of the fathers and mothers who possessed it were forced to light the fagots that burned their parents. Those godly men and women who possessed a copy of the Bible were burned at the stake, with a copy of the Wycliffe Scriptures hanging around their necks. Wycliffe escaped martyrdom, but they exhumed his body, they burned it, and they flung the ashes into the River Swift. But the River Swift flows into the Severn and the Severn flows into the sea, and the

seas lave the beaches of the continents of the world. From John Wycliffe the Word of God was sown among all the families and tribes of this earth. "The grass withereth, the flower fadeth: but the word of our God shall stand for ever." His work was taken up by William Tyndale, who left his native land never to see it again. In the continental expanse of Europe he published the Word of God. It was smuggled into England in barrels, in bales of cloth, in sacks of flour, and William Tyndale sewed the seed that fruited into the glorious Reformation of religious freedom that blessed the English nation and our English world, including America, ever since. He never lived to see the dawn of a new day, but he was the harvester of the rising of the new life. "The grass withereth, the flower fadeth: but the word of our God shall stand for ever."

The poet Whittier has written one of the most dramatic monologues that I have ever read in literature. He is describing a Waldensian merchant who is selling to a noble lady costly silks. As the merchant exhibits to the noble lady the wares that he sells, he says,

"O lady fair, I have yet a gem which a purer lustre flings,
Than the diamond flash of the jeweled crown on the lofty brow of kings:
A Wonderful pearl of encasing price,
Whose virtue shall not decay,
Whose light shall be as a spell to thee and a blessing on thy way!"
The cloud went off the pilgrim's brow, at a small meagre book,
Unbaste with gold or gem of east, from his folding robe he took!
"Here, lady fair, is the pearl of price,
May it prove as such to thee!
Nay, keep the gold — I ask it not, for the Word of God is free!"

"The grass withereth, the flower fadeth: but the Word of our God shall stand for ever."

No small part of the sewing of the seed of the Word of God in the earth has been due to two great organizations. One, the American and British Bible Societies, and second, the organization of Christian consecrated businessmen that we call the Gideons. God

bless them as they continue in their incomparably marvelous and blessed and far flung work. Wherever the Word has been sown, there men have come to know Christ as Lord and Saviour.

In the far interior of India a missionary found a poor, dying man left by a caravan to perish. Stooping over him the missionary said, "Sir, do you have any hope?" The man replied, "The blood of Jesus Christ, God's Son, cleanses us from all sin." The man expired. The missionary was amazed and then noticed in the dead man's fist, a leaf. He unclasped the fist. It was part of the Epistle of I John from whence he had learned the verse that was his hope. "The grass withereth, the flower fadeth: but the Word of our God shall stand for ever." A Japanese saw a leaf on a pond of water in Kyoto, Japan. He recovered it and it spoke to his heart. He found it a part of a Christian Bible. He became a Christian. He was educated in America and went back and founded the first Christian school in Japan.

Off the islands of South America there washed upon the beach a Bible. And when some of our white men came, they found on that island, little churches, all of which had been organized according to the pattern of the New Testament, and from reading of the Word of God. "The grass withereth, the flower fadeth: but the word of our God shall stand for ever."

I have stood on the shores of the Pacific Ocean, the greatest body of water on the earth. When the Pacific Ocean is a dead dry lake, this Book will still be the Word of Life. I have looked upon the vast Sierra Nevada Range, the greatest pile of granite in the earth. When that vast illimitable mass of granite has crumbled to dust, this Word will still be the Rock of Ages. I have stood out under the firmament of the sky and looked at God's stars. When those stars have grown old and faded away, this Book will still be the Light of the world. When the vast elemental atomic reaches of this universe have gone back to their

primeval form, this Book will still speak of a new heaven and a new earth. Destroy every copy of this Book and it could be reproduced syllable by syllable from the memory of man. Destroy every man, and it could be reproduced from the monuments of literature of the world. Destroy the whole world and it could be reproduced by the saints in glory as the angels echo, "Forever, Lord, thy word is settled in heaven."

The earth shall pass away, the heaven shall pass away, but God's Word shall never pass away. It may pass into proverbs, it may pass into literature, it may pass into doctrines, it may pass into law, but God's word will never pass away. God's Word is like Himself, the same yesterday, today and forever.

ROBERT G. LEE

The MUST of The Second Birth And Other Sermons



By one of today's great preachers, a group of eloquent gospel sermons on basic Christian themes. In John 3, Dr. Lee finds the nature and necessity of being born again, what the new birth is and what it is not. Throughout, his preaching is centered in the terror, beauty and mercy of the Divine Majesty — calling sinners to salvation and urging a deeper loyalty to the Word of God. \$2.50



At your bookstore
FLEMING H. REVELL COMPANY, Publishers